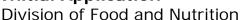
Child and Adult Food Program (CACFP) / Initial Application





*All organizations are required to be in business in Nevada for at least one year. *

Family Day Care Homes/Day Care Homes call 775-337-9121 to participate in CACFP

Contact Information Date Name Title **Organization Name** Address Phone **Email Business Information** How long has your business been operating in Nevada? Is Secretary of State active? ☐ Yes \square No (Not applicable to government agencies or tribes) Select type of organization ☐ Government/Tribal that best describes yours ☐ Religious affiliation under IRS code \square Non-Profit 501(c)(3) ☐ School Food Authority Select type of For-Profit ☐ Corporation LLC **Entity** ☐ Partner Sole-Proprietor How much in federal funds \square \$750K and above does your organization ☐ Less than \$750K spend annually? Record your operating Fiscal Year (e.g., July 1-June 30, October 1-September 30, etc.) Contact info of person who prepares financial statements Name Title Phone Email

This institution is an equal opportunity provider.

Program Participation

Check all that apply	☐ Adult Day Care
	☐ Afterschool Program
	☐ Child Care Center
	☐ Day Care Home Sponsor
	☐ Emergency Shelter
	☐ Head Start
Do any of your facilities	☐ Summer Food Service Program (SFSP)
participate in USDA feeding	☐ National School Lunch Program (NSLP)
programs? (Check all that	☐ Special Milk Program (SMP)
apply)	
All Applicants	
Do you prepare your own	□ Yes □ No

Do you prepare your own	\square Yes \square No
meals and/or snacks?	
Are you currently using a	□ Yes □ No
meal vendor?	
Do you have a commercial	□ Yes □ No
(permitted) kitchen?	
Meals presently served	☐ Breakfast ☐ Lunch ☐ Supper ☐ *Snack
	*Include all Snacks that apply:
	☐ AM ☐ PM ☐ After-School ☐ Evening
Meals planned to be served	☐ Breakfast ☐ Lunch ☐ Supper ☐ *Snack
	*Include all Snacks that apply:
	□ AM □ PM □ After-School □ Evening

Required Documents

Please attach the following documents for the last complete fiscal year **Statement**. Please ensure that all documents are compliant with the **Generally Accepted Accounting Principles** (GAAP)*.

- Balance Sheet (B/S)
- Profit & Loss Statement (P&L)
- Cash Flow Statement

Submission of Form

Complete and save this form to your desktop and then send as an attachment with the above noted financial documents in an email to: Jacob Felsing, jfelsing@agri.nv.gov.

^{*}For more information on GAAP refer to http://www.fasb.org or contact your accountant.